



南無河獨定佛





現千月 福華 生 不 混 在 在 看 算 本 在 看 算 本 在 看 定 者 在 不 是 本 看 名 名 名



淨土宗宗祖 善導大師畫像



Namo Amitabha Buddha

### 前言

唐朝時代,善導大師為弘揚彌陀救度,除了四處宣說佛法,並寫下了開宗立教的五部九卷以外,還以其曠古罕有、幾近全能的藝術天賦,將淨土宗所蘊含的豐富思想與內涵,以各種藝術形式推向廣大民眾的心田,舉凡壁畫、雕塑、唱讚、書法、詩歌……大師皆無所不用其極。而且,若論大師所留下的作品之藝術水準,也無不登峰造極,洛陽龍門石窟的盧舍那大佛,作為中國乃至世界雕塑史上的巔峰之作,便是大師所有作品中留存至今的代表作。

細細體察大師的用心,可知:凡是可以傳播淨土宗思想,可以讓時人走入佛門、 欣慕淨土,進而「一向專念」的手段,一切無礙,皆可利用之。想像一下,大師如果 生在今天的時代,想必也一定會是一個網絡高手、音樂高手、電影高手、漫畫高手…… 眾生應以何「手」得度,大師即現何「手」而度脫之。

本著這種「念佛同一道,方便有多門」的理念,許多年來,編輯部一直在探索新路,在這個信息爆炸、傳播迅捷的時代,有什麼比單一的文字更加新穎、靈活的形式來表現淨土思想呢?有什麼方法能讓大眾願意瞭解淨土法門呢?尤其是面對新生代的青年佛子們,什麼樣的作品才能吸引他們閱讀、欣賞呢?

這一系列念佛漫畫集,便是朝以上的方向嘗試而得的初步成果。當然,若論其藝術性,這些漫畫和祖師們的壁畫自然遠遠無法相提並論,然而,若論其對大眾的吸引力,由於形式上令人耳目一新,大眾喜聞樂見,竟還是收效頗佳,這一點從微信上發布後的高點擊量和讀者們熱情洋溢的留言便可知了。

人類自遠古以來就使用簡單的圖畫作為溝通工具。圖形具有比文字更直觀的傳達 印象功能。若是純文字,東方人看不懂西方人的字,西方人也看不懂東方人的字,由 於地域之別,信息便隔膜了,然而若是圖畫形象,全世界人誰都能看得懂。

漫畫在人類藝術史上出現的時間並不長,屬於一種通俗大眾化的藝術,由於其形式多樣,簡練直截,或誇張,或詼諧,或諷喻,或抒情,比別種畫作更容易表達繪者的思想、思維、心情、意趣,故而迅速風靡世界。

而漫畫輕鬆、風趣、好玩、故事感強、情節動人的特點,更是讓現代的年輕人、 小孩子傾倒,追捧,喜愛。而且,漫畫往往給人的印象極深,直到今天,我閉上眼想 想幾歲的時候翻過的漫畫書,仍還歷歷在目。

漫畫還有一個特點,就是沒那麼嚴肅。太過嚴肅的東西容易讓人產生距離感,甚至想要躲避。而漫畫是親切的、輕鬆的、生動的、活潑的,讓人不自覺地想要接近、瞭解,這一點又和淨土法門本具的親民性、易行性、普遍性、簡單性完全相應。連禪宗這樣的「尚空說無」的教法都可以用漫畫形式來表達(我本人就是看蔡志忠畫的《禪

說》而入佛門),何況是淨土宗這樣「指方立相」「執相住有」的法門呢?

目前我們的漫畫團隊作者有五位,他們是:巫麗雪小姐、南寧合智五方的丁婷、 張瑞環、佛今居士,還有成都的寬脫居士。他們的漫畫風格迥異,或拙樸可愛,或莊 重典雅,或詼諧幽默,春蘭秋菊,各吐異芳,然而皆不失活潑生動,法味周足,極富 表現力,讓人喜看、願看、看得開心、看得法喜。所配文字腳本也皆簡潔、流暢、生 動、有趣,反映了淨開法師、佛慈居士、笑笑佛力等數人深入淺出的法義理解及深厚 的文字功力。漫畫內容皆取材於慧淨法師、淨宗法師講法中常常引用的經典念佛案例、 經典闡明法義典故,讀者看到一定都不會陌生,讓人在潛移默化中加深對這些經典案 例的印象,加固往生信念。

這些漫畫,可惜過去一直只是發布在微信上,只能在手機上翻看,固然方便轉發,讓更多人看,但畢竟圖小、字小,看得沒那麼暢快、盡興。現在好了,排印成書,可以抱回家盡情反覆翻看了。此書老人們看著省眼,年輕人看著省時,家裡有小孩子的,也完全可以當作一本繪本啟蒙書,讓小孩在看圖認字中播種佛法善根。

#### 釋宗道

二〇一六年十月

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# 癡子罵佛 猶得解難

A Fool Curses Amitabha but Is Saved



- 一一陣告秋氣風是吹養來影,再影度於失。業事的讀黃髮春養,像是落餐葉歌
- 一一樣定在影馬亞路外上亞飄簽蕩至著影,神弘情之非和常落多真思。

An autumn breeze was blowing. Unemployed again, Huang Chun shuffled along a road, like a fallen leaf. He was sad and lonely.





黄泽春系從图小臺就崇精是神界異一常和,時所好壓時所壞系,因因此的飽氣受暴同意學區的在數學質的

Huang Chun had had psychological problems since childhood. He had his ups and downs, and was often bullied by classmates.

孤《苦》伶是何是的是他等,經是常是依一假《在聚慈》祥是的是奶素奶素身是邊景,祖聚孫為爾影一一起至念景佛是。回恩想是起至來來,那麼真是是严重是年景最及美學好家的是時代光氣。

When he felt lonely, he would snuggle in his grandma's arms. They recited the name of Amitabha together. In retrospect, that was the happiest time of his childhood.



有求一一天意,他等衝差回答家共裡外,神學色色飛行揚末地差告從訴於奶素奶素:「我產笨你我產不能要於緊張,我查也可能以一往產生是啊?!」

One day, he hurried home and told his grandma excitedly, "It doesn't matter that I am foolish, I can still be reborn in the Pure Land!"

原學來新,那學天體他學去的聽證佛是法學講論演習。他學知典道證,就是算學全質世學界是都能拋養棄的學也學,例學彌學陀證佛是會是像是家學裡學的學老從奶素奶素,永是遠學可是護定他學。

He had gone to a Dharma discourse that day. He learned that even if the whole world discarded him, Amitabha Buddha would always care for him.



可是是,,黃素春養又求發於病差了之,激生動差暴發躁炎,跑發出養了之家共門以。

However, Huang Chun fell ill again. Excited and hot-tempered, he ran out of his house.

一一覺之醒是來家,他和正是躺在家人學家學的查費是頭頭上是,四四周是黑石漆子漆子的產都就是所實品地學。
When he woke, he found himself lying on a tombstone, in the dark burial ground around him.



「阿ˇ彌宀陀菩佛菩,××××、……」他藍急些得藍向藍天藍空蓋大ূ罵ゐ一一聲之。

"Amitabha Buddha, ××××·····" He was worried and cursed loudly at the sky.

「好家香菜!誰や,是於誰や在紫燒家香菜?」濃素郁山的菜檀等香菜朝家他等包菜園や過餐來家。

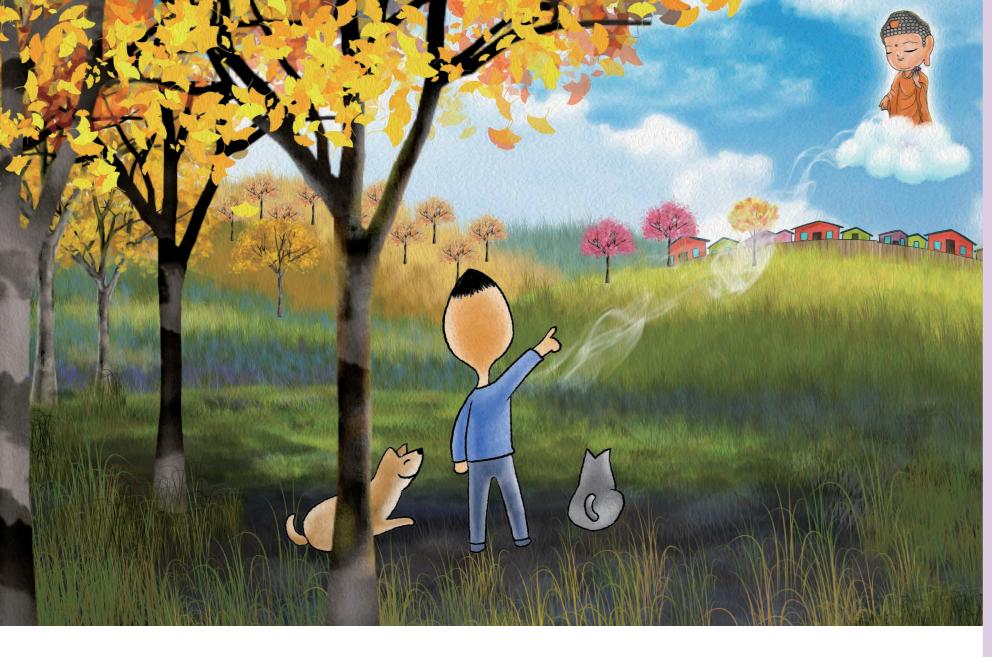
"It smells good! Who is burning joss sticks?" He was surrounded by the pungent aroma of sandalwood.



這些時代,黃素春素獨素亂象的都腦素子,已一經是完全身清美醒丟了了,他學起至身星來新直至奔,回恩家業。
At that moment, Huang Chun woke from his disordered thoughts. He stood up and hurried home.

奶素奶素看著他等平益安等回系來業,鞋量都發來業不多及世穿養,高紫興亞地發來業擁亞抱象他等。

Seeing him return, Grandma was so elated that she ran to hug him happily. She didn't even have time to put on shoes.



黃素春素告紫訴於奶素奶素:「罵你了當佛是是於要家墮養地迩獄ഥ的當,可是是於我於罵你了當佛是,佛是還於保家護於我於、帶新我於回答家帶,阿下彌亞陀魯佛是真告好家!」

Huang Chun told his grandma, "Anyone who curses the Buddhas should fall into hell. But I did it, yet Amitabha Buddha still protected me and brought me home, How merciful he is!"



## 佛號一出天明領去

Amitabha's Name Brings Daylight, Expels Ghosts



這些一一夜歌,一一向歌天意黑行 就歌失了多人歌氣的多池彩 子歌邊景,忽然然歌人歌潮影湧空 來勢,熱點鬧逐得多很好呢。!

That night, the pool that's usually deserted when dark saw a flood of visitors, turning it busy and vibrant.

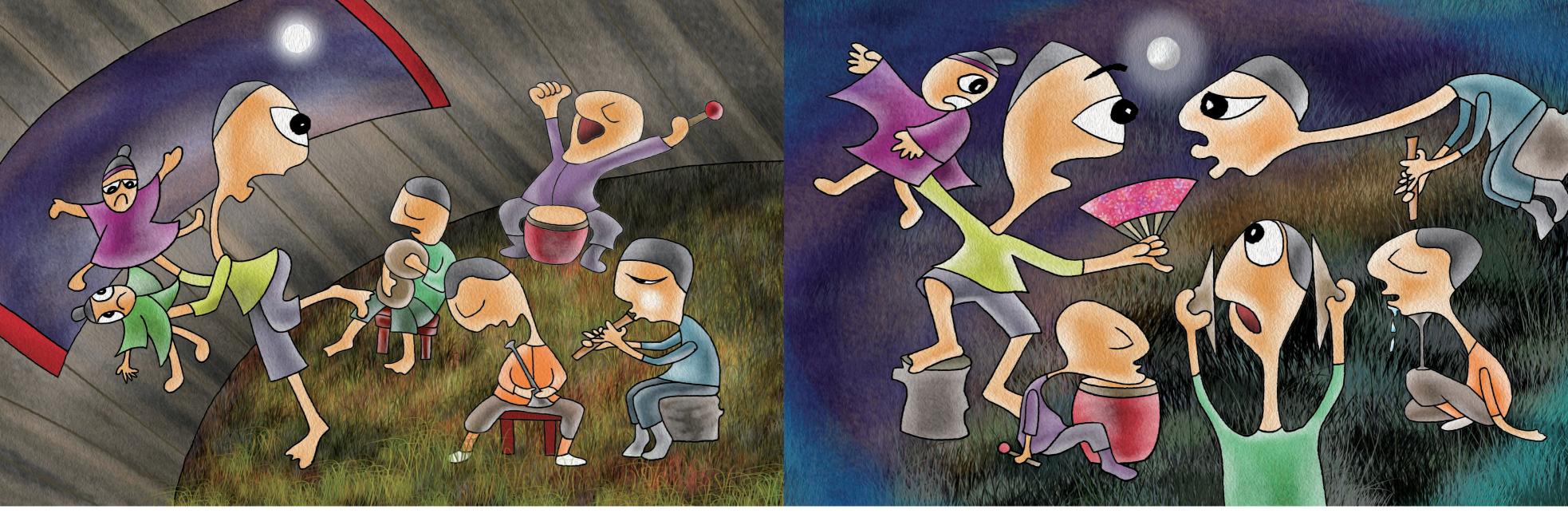


四公周贵黑石鴉豆鴉豆的多,張贵牙豆舞水爪贵的多林贵投卖樹豆下豆,孤《零瓷零瓷一三個多戲工棚签子》,鑑了鈴瓷哩瓷哪么的多,正告上豆演运著普好家戲工。

In the darkness and under the menacing umbrage of trees is a lone theatrical shed. A wonderful play is unfolding, amid the din of stage sounds.

班第主类賣品力學地區變影化系噪氣音片,給學手與上於舞業弄透著制的區布系袋新戲工偶率妝業扮家表記情意,讓是底學下表高影聲是叫當好家。

The troupe leader worked hard to transform his voice, giving life and emotions to the puppets he was manipulating. The audience cried out its acclaim.



但等是产過差了差好每久並好每久並……。「怎些麼是搞變的差,這些天意還是不多亮量?」整些戲型班等子的差人是精體疲惫力查盡盡,都是張業大學嘴裏巴達打學哈萨欠論,紛舞紛舞抱象怨等著畫。

The play continued interminably ... "What's wrong? Why hasn't the day arrived?" The performers were exhausted. They opened their mouths wide to yawn -- and complain.

班第主类也並覺集得整奇之怪影:「從逐來新沒是遇立過影這對種整事が啊?! 一一定是是於她等,絕影對於和家她等有求關系係主!」

The troupe leader wondered, "It's never happened like this before! It must be her, definitely something to do with her!"



他於想到此天意前意,有兩個於化系濃素物業、穿養戴新精素緻密的多女品人學來來找數他於演示戲工。
He remembered that the other day, a well-dressed lady with thick makeup had approached him and asked to perform.

「演示什么麼會都沒好家,但然是些請於演示到象天意亮意。還是有家,請於絕質對為不多要家念意『阿文彌『陀多佛》』這書四公字》!」女子人思非是常是有家禮學貌及地讀詩家家。

"I can perform whatever you like, but it must continue until daybreak. Also, never recite the four characters, 'Amitabha Buddha'!" She was polite with her request.



這些時产,班等主要看等看等天景色的,望至望至臺灣下亞振步奮區的並人思群區,瞭發解設了並那科麼的幾乎分區,不知覺最手來頭至顫等抖發,腳發尾於發亞涼蒙。

The troupe leader looked up at the sky to estimate the time, then down at the excited audience. He seemed to have understood something. Inadvertently, his shivered from head to heels.



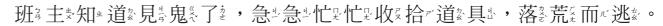
Casting caution to the wind, he made up his mind and cried: "Amitabha Buddha"!



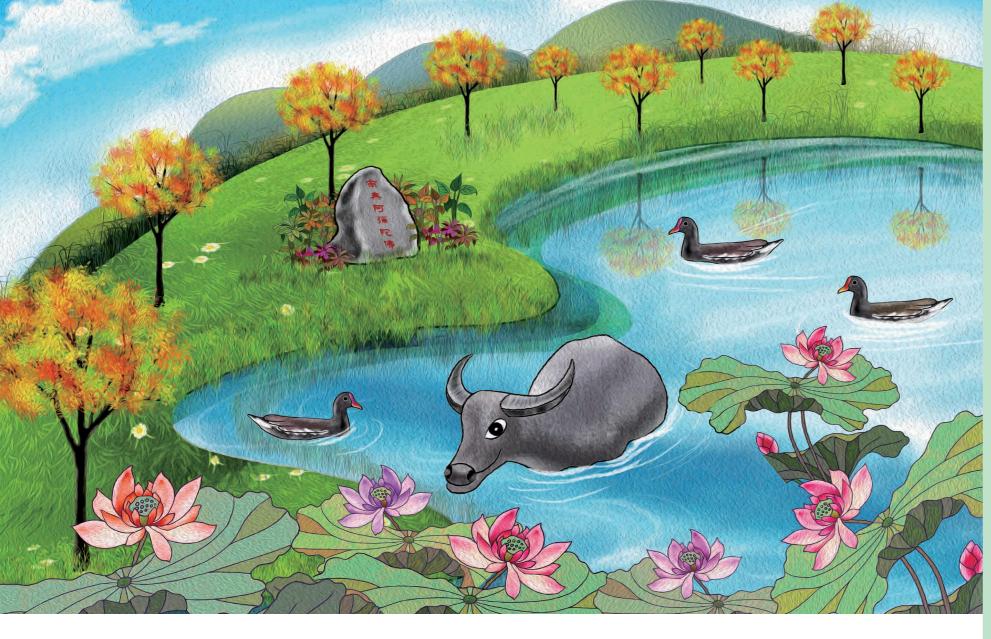


瞬系間端,「轟至」的每一一聲至!戲下棚空垮系了整,觀察眾然不多見論了整。大學太新陽至底空下於, 一一片論荒氣涼氣。

In an instant, after a booming sound, the play shed collapsed and audience vanished. The sun shone upon a scene of desolation.

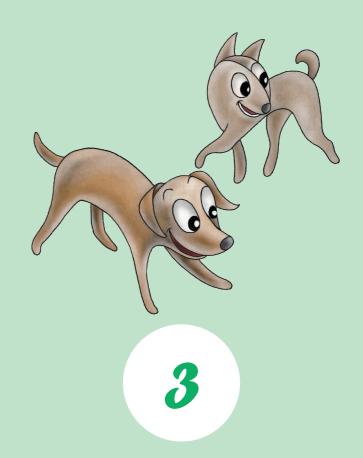


The troupe leader realized he had met a ghost. Quickly packing their props, the performers fled.



「南亞無亞阿亞佛亞」真是是於威亞力亞無率比亞,這些讓亞村區民事主要動區立立石产刻區字面, 供於秦亞在新水區邊區,永亞保証平益安區。

"Namo Amitabha Buddha" is extremely powerful. Local villagers set up a stone tablet and carved "Namo Amitabha Buddha" on it. They enshrined it by the pool and worshiped it, so they would forever be protected and safe.



## 狗狗送啜老婦獲救

Puppy Saviors





四公川養有家一一座是寺公廟家隱安身民在紫翠菜綠的 的家山民間景,時代常家有家白家雲景橫公過區,讓是人學心景生產嚮景往後。

A Buddhist temple was hidden amid green mountains, as white clouds floated by. Its beauty was enchanting.



王炎老炎太紫太紫是於虔家誠立的資佛是弟生子於,千家辛貴萬家苦炎來新到家山家上是禮學佛是。

The elderly Mrs. Wang was a devout Buddhist. She painstakingly made her way to the temple to pay respects before the Buddha statue.

老之太宗太宗剛《步》出《山原門》,「哎》呀》,大学地為震步!」群吳鳥豪從為林贵梢《竄》出《來》,驚出慌《亂多飛》。

As soon as she stepped outside the temple's gate, she exclaimed: "Goodness, an earthquake!" Birds fled from the woods, flying in a panic.



才新一一下新子》,土东石产流系從图四四面最湧是過級來新,推發倒露了為寺山廟最,把於她華也華捲藍陶器了為。
In an instant, a surging stream of earth and rock knocked over the temple. The woman was carried away.

入學夜華了為,沒學有新月華光氣。她等卡學在紫兩景類是巨品石产之# 間景,動於彈等不然得象。一一個《人學,風生正告淒生緊告……。

Night fell; there was no moonlight. She was stuck between two huge rocks, unable to move. She was alone. The wind blew hard and mournfully.



「好氣可影怕於啊?!大學家裝都沒避你難發去於了沒,我於下於半發身是又求埋於在於土然石於裡之, 怎些麼沒辦發?」

"This is terrible! Everyone's gone for shelter. My lower body is buried in earth. What can I do?"

「汪荼!汪荼!汪荼!」黑灰夜垂裡空毛疑絨髮絨髮的藍東藍西正園於著藍她藍轉藍,定蓋睛蓋一一看藍, 是於兩葉隻垂狗髮狗髮。

"Woof! Woof! Two fluffy shapes appeared and moved around the woman in the dark. She took a closer look: a pair of puppies!



幸运好家白家天等狗家狗家會多去公找數食产物水,鑽嘴進步隊正縫立裡之,送到多老家太家太等嘴影邊等。
At day time, luckily, the puppies went in search of food. Then they squeezed through the stone slits to feed the old lady.

狗災狗災還氣知。道忽她草會氣渴逐,不為時产跑逐過逐來新舔蒙舔蒙她草的忽嘴炎唇養和家臉黃,好憂善家解某人母意一啊?!

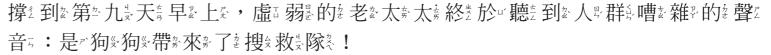
They even knew she was thirsty. Every now and then, they went over to lick her lips and face. How understanding!





這些時产,阿文爾亞陀蒙佛亞慈女愛新的蒙面景容是在影她於心景裡空浮氣現場,白新天景、黑石夜歌,伴等著書她於度炎過愛好家長家一一段發時於間景。

During those moments, the loving face of Amitabha Buddha would appear in her mind, seeing her through a rough time.



On the morning of the ninth day, the frail old lady finally heard a noisy crowd. The puppies had brought over a search & rescue team!



在资效责護家車拿上至,老家太家太常一一路然向至護家士产訴於說至這步幾些天常的忽經是歷空,心時中差也並將從印示著畫那於陌母生是卻能感勞動於的複数景命是恩力人學 — 兩条隻事狗於狗於。

Inside the ambulance, the lady told the nurse her experience of the past few days. She would always remember her unexpected, touching saviors – the two puppies.



酒醉念佛水鬼暈退

Averting Water Ghosts by Reciting "Amitabha"





有录天景夜垂裡之,一一個《工》人界正是在景窗》。下示編是竹类器之,無×意一間景傳奏來新說。異一的望聲是音云,他幸瞪在大學眼球睛是語言著書。

One night, a worker was making bamboo wares by a window when he suddenly heard strange voices. He listened attentively.

那是一兩是個家水是鬼人。一一個家高家興品地家對象另是一一個家說家:「明是天意下於午來我於就要有來替本身是了家,終業於可承以一走及了家!」

There were two water ghosts. "Tomorrow afternoon," said one excitedly to the other, "I'll have a substitute. I can finally leave!"





果然學第二二天等午來後來,有來個發喝發展發展發展的發人學,挑奏了發空發擔多子,來新到公河逐邊等。

The next afternoon, a drunkard duly reached the river bank, carrying a shoulder pole.

他於放於下於擔分子的,在於在於倒於倒然地能對於下於來於,捧於起於水學家喝家。

He laid the pole on the ground and squatted groggily. Cupping his hands, he drank from the river.



眼球看家著繼有家個劉力學量素搜索住家他等,差於點影掉愛到劉河區裡學去於。
A force seemed to be pulling him down. He nearly fell into the water.

正类在紫上菜方菜房菜裡型編業竹業器的整工業人學,看到數這業一一幕學,簡素直並要家屬學壞業了整。
The worker in the cabin above saw what happened. He was stunned.



可是是产……「怎是麼是回來事产,這些沒來死心啊??一一身來輕差便等地會就要走過啦!」
But… "What's going on? He did not die. He just walked away!"

工業人學很好好為奇兰,晚學上學又家坐學到家窗業邊景,豎承起戶耳形朵之子一一一一聽題著畫。
The worker was curious. In the evening, he sat by the window again, listening carefully.



一一個發鬼炎無×奈豪地發說愛:「我發幾些乎氣把染他等拖養下臺水養了多,哪染知\*道發他等說愛『阿索彌學陀多佛臺,水養真紫好愛喝圖』,把於我查彈家出氣兩義三等丈業外簽!」

A spirit said in despair, "I almost dragged him into the water. But he grumbled: 'Amitabha, the water is so tasty.' And I was bounced several meters away!"

「然學後定他等一一邊景喝區水學,又求念景了學好區幾些聲風佛學,嚇緊得多我發眼試冒歐金景星景,根學本學就景動整彈等不多得多!」

"He then drank more and spoke the Buddha's name several times. I was scared out of my wits and couldn't move at all!"



念壽佛是最為能沒消量除於災災難為,有率事产沒是事产都忽應立該等念壽佛是。

Reciting Amitabha's name is the best way to avoid calamity. Busy or not, we should always recite.



## 念佛不斷 鬼退病癒

Recitation Repels Spirits and Cures Disease



十产九类歲多的產生產命是,在緊病是床產上產虛正弱是地產躺弃著畫。
A boy, 19, lay weakly in the hospital bed.

他於叫賣那家聯等等,眼球神學呆然帶來,耳心邊景都然是於醫一生活的語話:「這數病學沒以藥室醫一啊於!」心情情的一一直整盪發在紫谷從底空。

His name was Shao Lian'e. His eyes were lifeless. The doctor's words echoed in his ear: "I'm afraid your illness cannot be cured." He felt really depressed.



有录一一天意晚新上录,燈之火系通差明显的差病是房至出类現景一一片意陰示影之,黑石壓立壓立的差,風云一一樣主地差往至他立的差病是床業衝差過影來等。

One night, an oppressive dark shape appeared in the brightly lit ward and dashed towards the boy.

「哎ッ呀ネ,牛ネ頭ネ馬ヤ面ロ゚,青ュ面ロッ獠ネৢ牙ャ!」

"Dear me! The guardians of the underworld are here! They're so scary!"



他や緊急張地を跳る坐を起う來来,「南を無い阿、彌い陀を佛を、南を無い阿、彌以陀を佛を、南を無い阿、彌以陀を佛を、南を無い阿、彌以陀を佛を、・南を無い阿、彌以陀を佛を・・・・・」

He jumped up in terror. "Namo Amitabha Buddha, Namo Amitabha Buddha, Namo Amitabha Buddha  $\cdots$ "

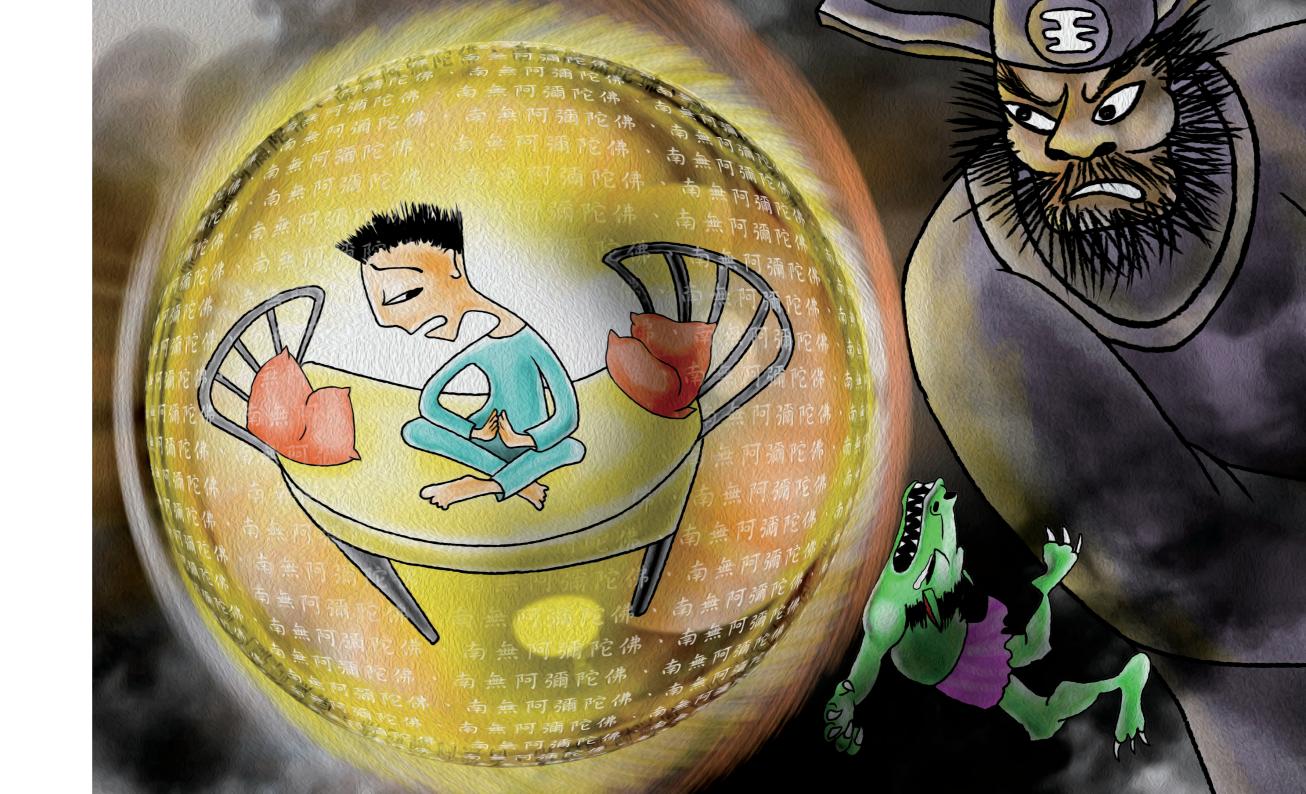
瞬奏間等,鬼类怪業都沒被在他華念臺佛區的達聲是音声嚇受到從了達,急告得差團拳團拳轉拳,不夠敢 靠逐近夢。

Immediately, the demons were startled by his recitation voice. They tread around him anxiously, daring not to come close.



後氣來,連影閻氣羅多王於也或現象身影,威炎風影凜影凜影要氣來新抓蒙他等,可逐是於也或被於佛影號氣擋紅著畫,一一步於也或跨影不多過影來。

Later, even King Yama showed up in a flourish. He tried to catch the boy, but could not approach as the recitation of Amitabha's name blocked his steps.





「你学太新吵賞了達,不多要愛再素念養了達,聽差到象沒沒有家!」醫一生是不多耐素煩緊地達對象他等說養。

"You are making too much noise. Stop reciting! Can't you hear me?" said a doctor impatiently.

於山是市,念壽佛是愈山來新愈山大學聲見的智邵家聯等等が被称移一到象另計一一個智病法房是,一一個智人是用立盡崇力改氣的,大學聲見呼及喚養「南陸無是阿文彌叫陀菩佛是」!

So Shao, whose recitations became louder and louder, was moved to another ward. He used all his strength to call out, "Namo Amitabha Buddha!"



將靠近崇五×天壽後京,一一顆區金岩光區,像最流景星是落區下京來等,放區射區光區明显,把空整型座區醫-院時照數亮景得區如果同區白新畫數,除於去面了區區。森台森台的區氣至氣后。

Nearly five days later, a golden light fell from the sky like a meteor. It shone brightly upon the hospital, clearing away the spooky atmosphere.

阿尔爾亞陀蒙佛亞這對時於候於就黃站對在新金黃色的整光素明是裡如面景,慈華悲和地區向黃他華微從笑意,給於他華安華全華感新,好家像黃媽亞媽亞懷斯也會裡的那麼一個新五生產的整要差兒此。

The boy saw Amitabha Buddha standing in the golden radiance, smiling at him compassionately. He felt safe, like a new-born baby being embraced by its mother.



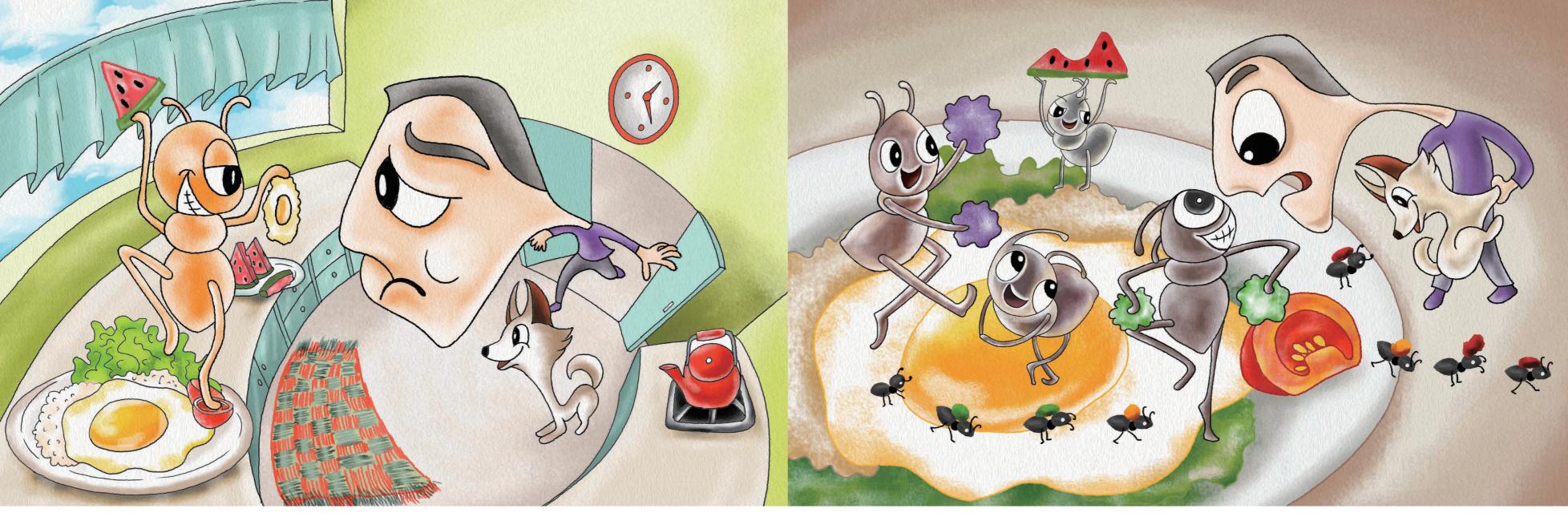


The next day, Shao recovered and was discharged from the hospital. He was excited and joyful. With his lips still moving ceaselessly, he thought, "Reciting Amitabha's name is so good, so good. Namo Amitabha Buddha. Namo Amitabha Buddha ···"



# 念佛化解 殺生業力

Recitation Negates Negative Karma

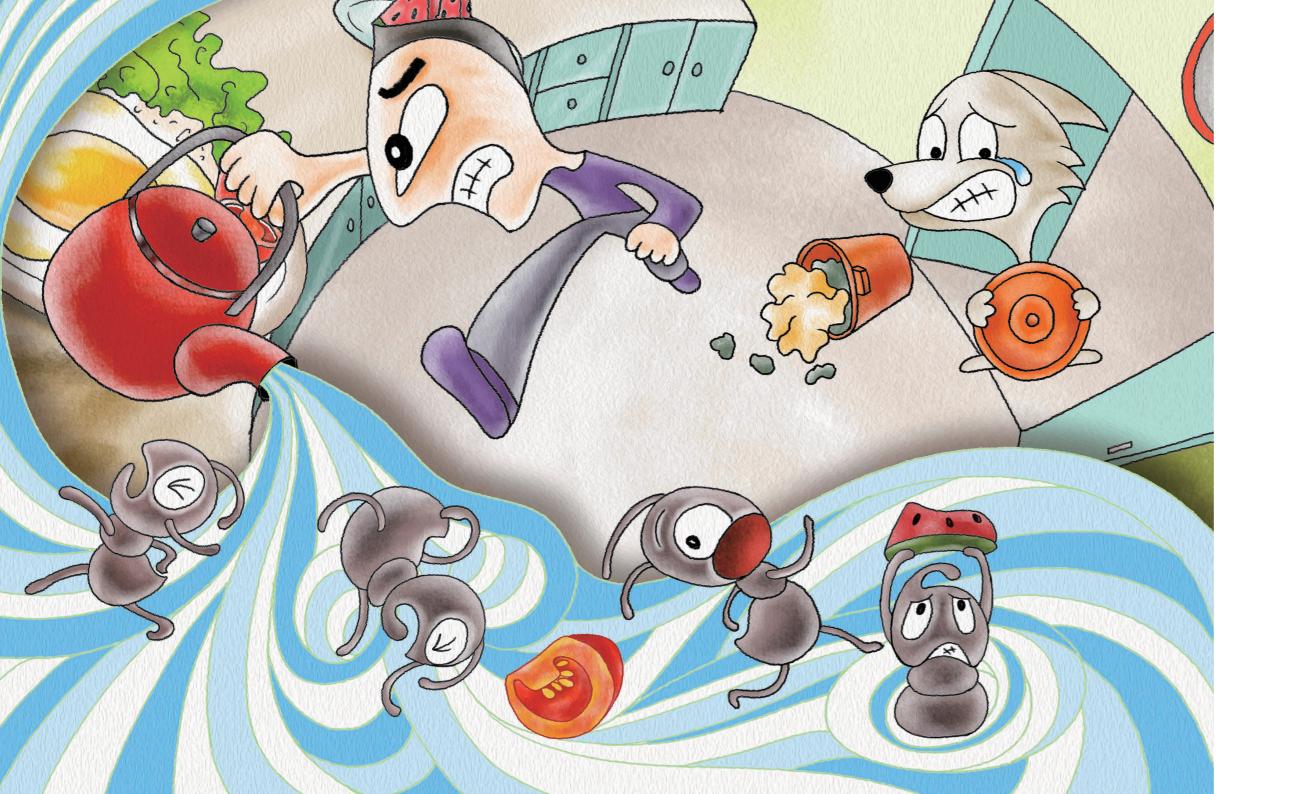


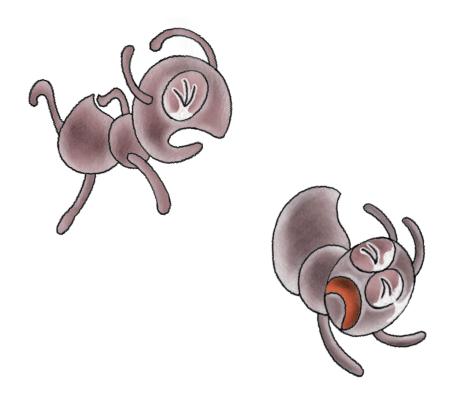
站場在影門以邊景的象他等呆剝了劉,鼓災著繼兩影類影,瞪於大學眼球睛影,懊緊惱緊於此自於己點的劉疏國忽反。

Standing beside the door, he was dumbstruck, his cheeks bulging and eyes wide open. He was so frustrated with his own carelessness.

黑氣亮素的整螺型蟻一大學軍第一一波是波是挺急進步,旋頭風是般等攻災陷張了望廚並房是,還原傳輸送至著電戰等利益品系,高災唱意凱蓬歌等。

Marching in waves, an army of glossy black ants had captured the kitchen in no time. They seemed to be showing off their trophies of war while singing a song of triumph.





他等大學跨影步》,急步急步提到起於開業水學壺氣,洩影價等似於地區價質倒圍。
Taking large strides, he hurriedly lifted the kettle. He poured hot water on to the ground, angrily and vindictively.



滾裝燙差的差水裝劈在埋在啪炸啦掉落整下於,如果地在獄山猛型火氣,滅量得差螞恐蟻出們完幾些乎於全氣軍是覆於沒是,發於出來無水聲差的差哀,叫盡。

The scalding water splashed down like hellfire, almost completely annihilating the ants. They appeared to wail silently.

來第回系幾點次步以一後家,他等總是算家落落了整個整悠氣哉器,鄙空視然著畫劫景餘時的整螞恐蟻一搬家運动牠們原陣告亡業的整同家夥逐。

After several rounds of this, he finally felt relieved. He looked contemptuously at the surviving ants and how they were carrying their dead companions.



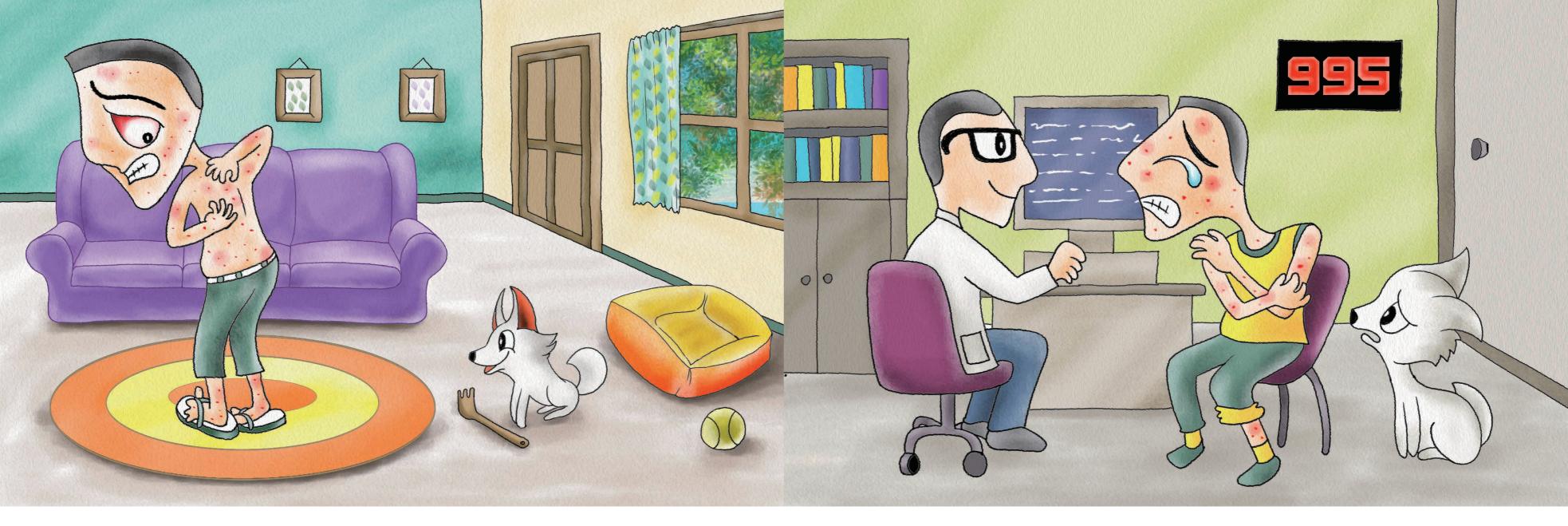


可是是广,有录個《晚茶上录,他等夢及見崇一一片豪不刻懷系好氣意一的《黑石色》海系洋录,瘋互狂逐地。把空自立己上捲崇了《進崇去》。

However, one night he dreamed of a malevolent black sea that dragged him in frantically.

「哎啊呀?!」他拿大你吃~一一驚去——在緊密區密區麻區麻區的食黑氣色會大你觀查下亞,他拿不多 斷發揮出來的拿手亞、腳步都沒露到出氣可對伯內的會骨與架影。

"Oh, my!" He was shocked— Amid big, black and densely packed jaws, he was struggling. His hands and feet were revealing frightful skeletal structures.



其至實於幾乎天意前意,他於已至經是發於現象身是體的紅色腫素發於癢之,疼至痛多難多耐象,像是被於烙象過多一一樣之。

Actually, several days before, he had found himself swelling and itching all over as if scalded by hot water.

He had to drag himself around to seek treatment; he was as restless as ants on a hot pan.



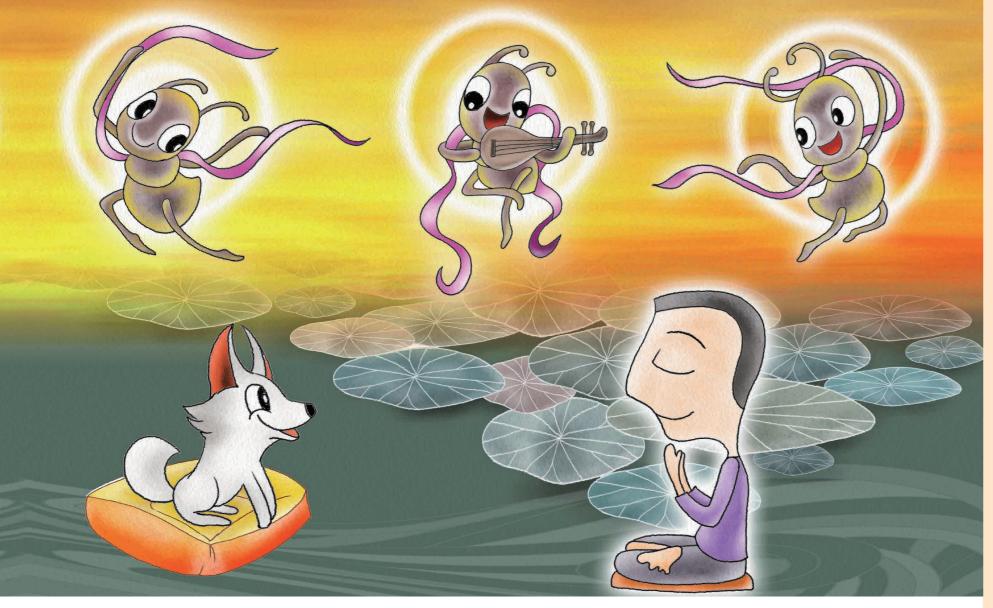


哪是還來能是得多意一什是麼事呢。?驚光恐是、噩步夢里,幾乎天意下是來多他自己一經光意一志歌消量沉水,病是弱是得多又求黑石又求瘦是了多……。

What else could he have done? Having experienced days of fear and nightmares, his was in low spirits. His ailments made him weak; he was dark and thin.

好氣在影家中裡來來了這一一位於師,父氣,慈華悲和望給於他有講是因素果認,叫這他有好氣好氣念意 佛是,迴氣向臺消量災影。

Luckily, a Dharma master visited him at home. The monk compassionately explained to him the workings of cause and effect. And he was advised to recite Amitabha Buddha's name and dedicate the merit towards removing negative karma.



現場在影,他等只要是於靜學地區念場佛區,病學痛養也要產品癒立了語:是於阿文爾區陀區佛區的語大學光質明是,讓是敵學人學變量用於友家,也可照素破斷了語他等黑氣臭氧的語心質,緩緊緩緊流影露於出來芬等芳和原溫為暖影。

Now he has recovered, merely by reciting Buddha's name. It was the great light of Amitabha Buddha that turned enemies into friends. It also shone right through his dark, fetid mind to generate fragrance and warmth.



# 一句佛號 嬰靈得度

The Name Delivers an Infant Spirit



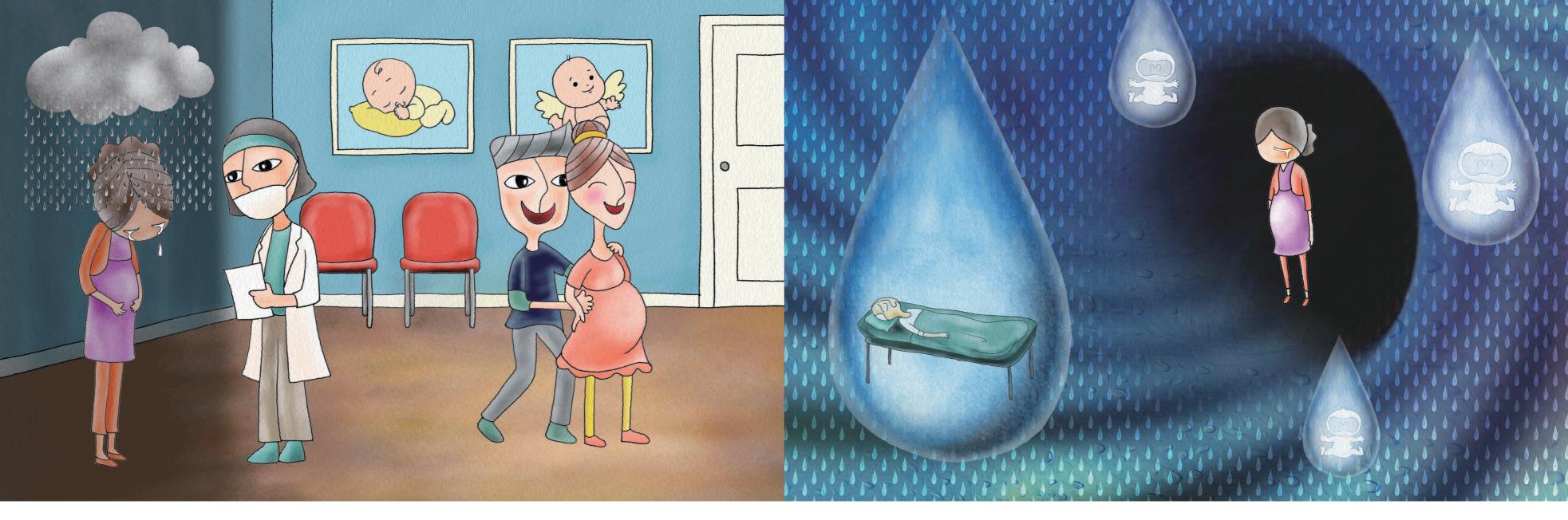
小量天意使产的氢离型訊度從氢產等檢查室产裡查傳輸出氣來等,可逐是产她等的氢世产界當一一下至子等失产去的了氢聲是音点。

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The happy sounds of newborns came out of the obstetric examination room. But a deathly silence suddenly filled her world.

原染道率上型的物地,按于著制上处子,,每型個質指率尖質都夠觸索模型到發寶之寶之志和拉斯的物質所動物。

At the corridor, holding her underbelly, she could almost feel the tearful trembling of her unborn baby.



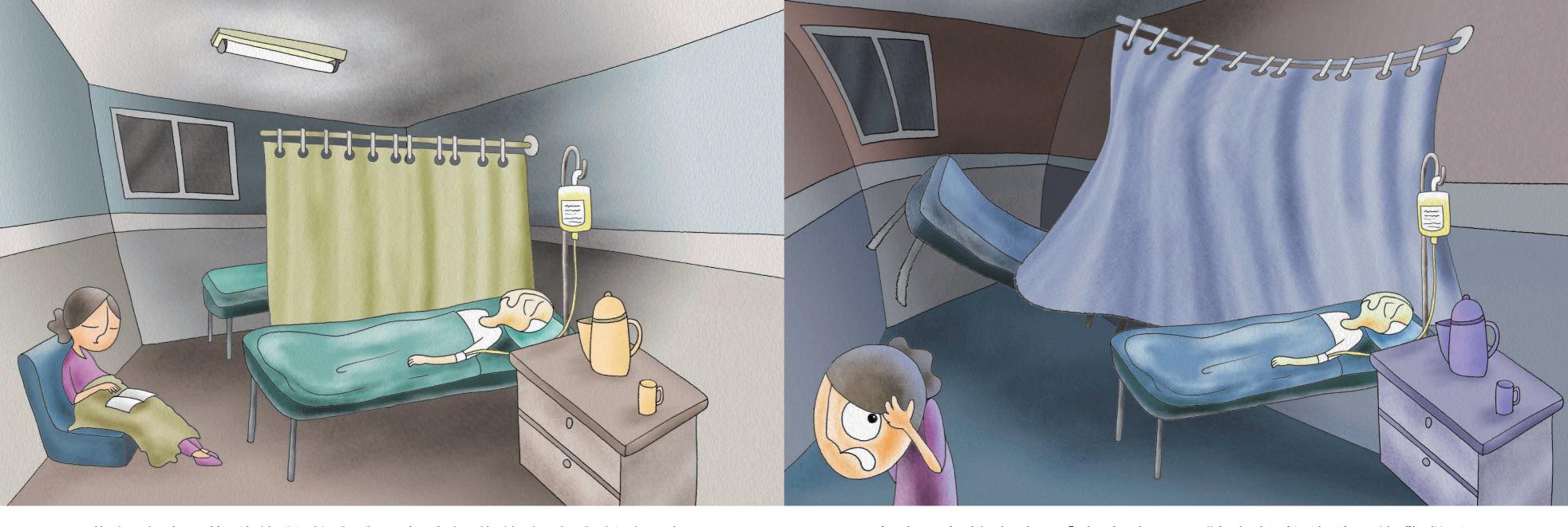
「很好抱象歉意,您是肚外子,裡們的養孩好子,已一經是沒沒有家心是跳臺了。」」醫一師,憐得憫思地。說養著書。

"I'm so sorry, but the baby you're carrying no longer has a heartbeat!" the doctor said with compassion.

滾紧滾紧淚珠地把來衣一襟片濕,透來了這,但然想是起至還家在新住地院區的這公園公園,她的強氣打象起至精光神影。

A stream of tears stained her clothes. Then she thought of her father-in-law, who was in hospital, and struggled to regain her composure.





某是個的晚產上至,輪查到的她的照數顧的公園公園的 病毒房是裡的就數她的和的公園公園的人學,氣質病,非常常是冷學家是。

One evening, it had been her turn to care for her father-in-law. The in-patient ward was cold and desolate, with just the two of them there.

半系夜平,寂中静茫之平中差,「喀飞喀飞喀飞……」隔临床系怪系聲及連崇連崇,她於驚苦得至金 身尽被於電影了這一一下於。

In the midnight silence, strange, crackling noises came from the adjacent bed. She shivered as though receiving an electric shock.

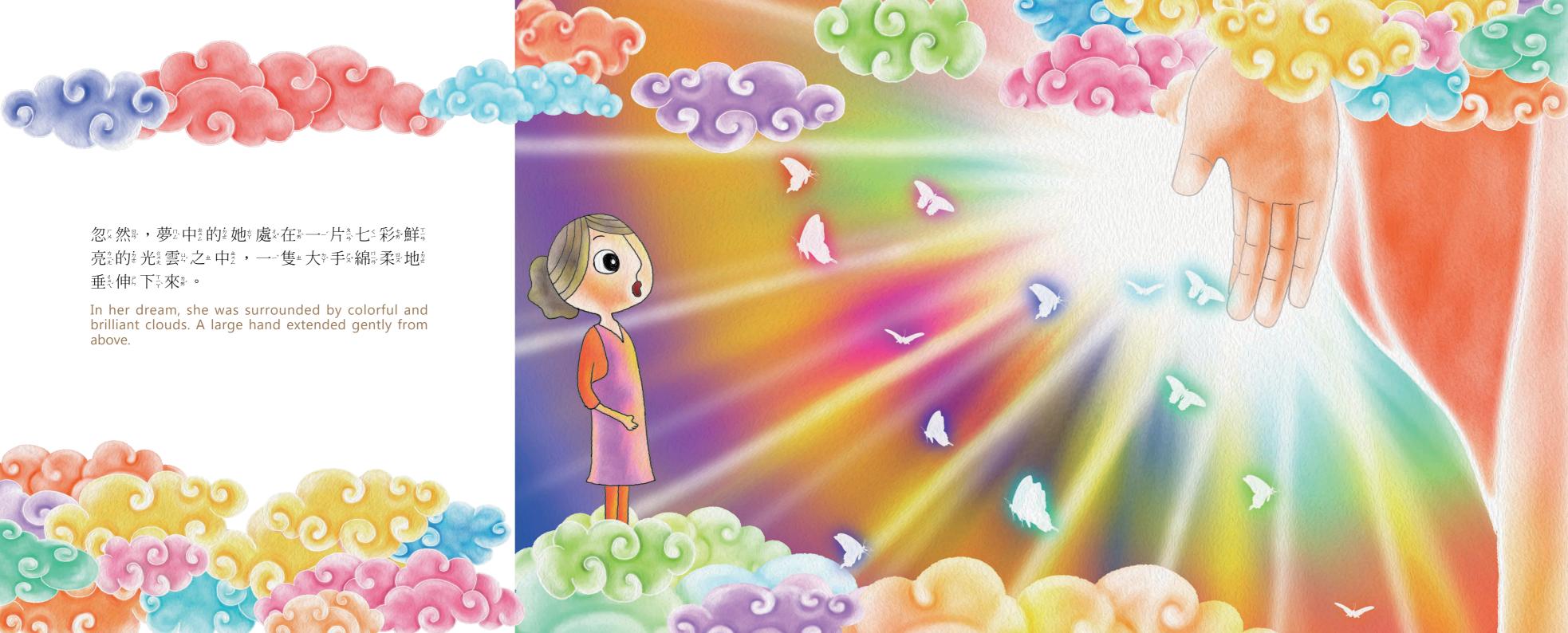


婆魯婆魯的魯話系從多腦家門母晃氣過餐,她拿立為國金壽起公「南亞無品阿文彌品陀魯佛區、南亞無品阿文彌品陀魯佛區、南亞無品阿文彌品陀魯佛區、南亞無品阿文彌品陀魯佛區……」但新能是起公什亞麼事作圖用品,她拿一一點靠也最不多知事道象。

Her mother-in-law's words flashed across her mind. She began to recite "Namo Amitabha Buddha, Namo Amitabha Buddha ..." But she had no idea what the point was.

整造間景病之房是愈山來景愈山安雪詳是,她等不多知此不多覺量也是在景念景佛是聲之中差睡尽著數了書。

The in-patient room gradually became peaceful. She wasn't aware she had fallen asleep while reciting Amitabha's name.





同學時於,虛正空學中學有於人學說學:「我學把學妳學無來緣學的學孩與子學帶發走學了學!」聲母音 那學麼學的學學以貼學,如學春養風是催養放棄了學大學片質的學花學海歷。

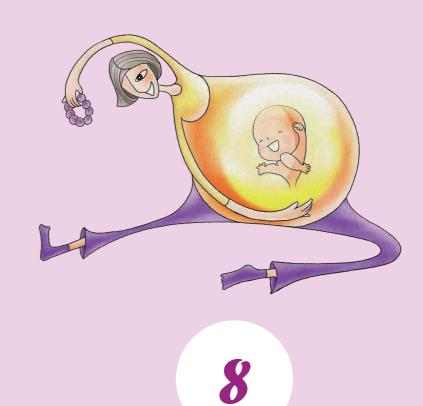
At that moment, someone in the void said, "I have taken away your unborn child, who has no karmic connection with you." The voice was as comforting as the spring breeze that expedited the blooming of a profusion of flowers.

回系到逐家共中党,她有看到逐婆逐婆多拿不著的多彩新雲片佛是像是,才新驚光喜正地多發長現長,原是來新那多是於阿太彌中陀為佛是的多手及。

It wasn't until she returned home and saw her mother-in-law's figure of Buddha-amid-the-Clouds, that she realized the big hand belonged to Amitabha Buddha.



「南亞無亞阿文爾亞陀亞佛亞!謝亞謝亞您亞一一直率在新我亞身亞邊區,成亞滿哥我亞的亞心亞願斯!」
"Namo Amitabha Buddha! Thank you for always standing by me and fulfilling my wishes!"



# 弱论思以编佛寰寰

A Baby Gifted by Amitabha Buddha



她等失了資神學,在影電影腦逐影逐像最前影整點個管愣在學了會。

Sitting before the medical images on the computer, she was struck dumb with depression.

醫-師『看歌圖歌說《了》一一大學串影醫-學歌名品詞》,總是之歌「機學率》,只歌有家萬等分別之歌一一,不多可歌能是生養孩子可愛!」

The physician explained the images with a long string of medical terms. In a word, she had "only a ten-thousandth chance of pregnancy. It's almost impossible to conceive a baby."



她於從是影響像是預測見過家從庭是的整陰是天體,悲樂嘆於、冷然漢是……,鍋餐性是碗除筷子達了整氣的,都沒失。去的了整存是在學的整意一義一。「天體啊於,我們的整人學生是在學哪些裡你?」

From the images, she could foresee gloomy days at home, full of moans, apathy. Even kitchen fixtures and tableware lost their raison d'être. "Oh my, where is my life headed?"

在紫濃素的養養素變中之,阿紫彌及陀養佛是像是一一朵養蓮等花氣,自然然從養她和心是裡從綻影放於開業來說。

Amid deep melancholy, a lotus flower bloomed in her heart. It was Amitabha Buddha.



「對為啊,我是是意識佛是人思,不知就佛是還是我說我不能不完了。——佛是的是暖養香菜熏豆透養了。她等的是憂菜鬱心。

"Yes, I am an Amitabha-reciter. Who else could I turn to, if not Amitabha?" The Buddha's warmth and fragrance permeated her depression.

在景她於眼球裡之,每是天體忙是碌寞的望廚並房是變量成立道登場上,砧裝板等、鍋罩鏟拿、碗罩盤等、筷子的都沒串賣成立了沒念賣珠裝,她於使於勁點撥是珠光子的念量佛是!

In her eyes, the kitchen, where she busied herself every day, became a place of Dharma practice. The chopping board, pots, spatulas, bowls, plates and chopsticks seemed strung together, like recitation beads. She recited Amitabha's name while vigorously fingering her "beads"!



朋生友求知#道象她於捨發棄公治#療養,都象來新勸養這#個整勸養那添個整的整;殷先勤養的整面景貌愛,在於她於看養著#也承是於勸養人學念養佛學的整念養珠集!

Her friends came to persuade her not to give up medical treatment. Their earnest faces also seemed to be recitation beads, urging her to recite Namo Amitabha Buddha!

這步天常恰多巧家是於阿文爾亞陀認佛是生民日歌,她並正是拜家著畫佛是呢認,感象覺與阿文爾亞陀認佛是的語手家給於她並送逐來新禮亞物本,瀰漫漫歌著畫花家香品一一般認的語喜亞悅區。

One day, which happened to be Amitabha Buddha's birthday, she prostrated herself before the Buddha's image. She felt Amitabha handing her a gift. She was filled with a joy like the fragrance of flowers.



帶業著畫欣喜亞來新到您診時間畫,沒思想是到您檢查測查報從告於分別思說是著畫:小臺寶從寶之真實的資來新了資。

It was with delight that she went to the doctor's office. The examination report clearly indicated: a baby was on the way.

從差此數以一後氣,她執親至手索調整製工鮮素美學的意蔬菜食劑,滋園養菜彌學陀整寶新寶氣。

Thenceforth, she cooked delicious vegetable dishes to nourish the fetus sent by Amitabha Buddha.



每次天意還家讓是「南於無是阿文爾亞陀多佛是」佛是號家陪於小臺寶新寶家做多運馬動多呢。!
Every day, she exercised with her little darling while reciting "Namo Amitabha Buddha"!

寶家寶家誕歌生了京,來新自下阿下彌中陀家佛家的家活家力學、阿下彌中陀家佛家的家光業明是!
The baby was born, radiating the vitality and brightness of Amitabha Buddha!

## 淨土宗叢書

が立め、最后					
編 號	書名	著作者	編譯者	備註	
1	淨土宗聖教集				
2	淨土三經				
3	佛説無量壽經				
4	《易行品》講要	慧淨法師	慧淨法師		
5	《往生論註》分段對照本	曇鸞大師	慧淨法師		
6	往生論註	曇鸞大師	慧淨法師		
7	安樂集	道綽大師	慧淨法師		
8	善導大師全集	善導大師	釋慧淨等		
9	法然上人全集	法然上人	慧淨法師		
10	觀經四帖疏	善導大師	釋慧淨等		
11	淨宗要集		慧淨法師	整理中	
12	念佛金言錄	一遍上人	慧淨法師		
13	第十八願講話	慧淨法師	慧淨法師		
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